

(53611) : 53611 : Overview I: Print, Radio, Television and Advertising

(53621) : 53621 : Overview II: Film, Digital, Events, Gaming and Animation

(53631) : 53631 : Media Communication Theory

(53641) : 53641 : Media Management

(53651) : 53651 : An Orientation to New Media Technologies

(53652) : 53652 : Film Distribution and Marketing

(53691) : 53691 : Research Methodology

| Course Code | Course Title                                             | Course Credits | E1 (EXTERNAL EXAMINATION) |           | I1 (INTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|----------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                          |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 53611       | Overview I: Print, Radio, Television and Advertising     | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 53621       | Overview II: Film, Digital, Events, Gaming and Animation | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 53631       | Media Communication Theory                               | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 53641       | Media Management                                         | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 53651       | An Orientation to New Media Technologies                 | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 53652       | Film Distribution and Marketing                          | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 53691       | Research Methodology                                     | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0163: R D NATIONAL COLLEGE AND W A SCIENCE COLLEGE

| SEAT NO                                                               |     |   |   |     |      | NAME                                                                      |    |   |   |      | STATUS                                      |     |    |     |     | GENDER                            |   |     |    |      | ERN                                              |         |   |        |      | COLLEGE                                               |   |     |   |     | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-----------------------------------------------------------------------|-----|---|---|-----|------|---------------------------------------------------------------------------|----|---|---|------|---------------------------------------------|-----|----|-----|-----|-----------------------------------|---|-----|----|------|--------------------------------------------------|---------|---|--------|------|-------------------------------------------------------|---|-----|---|-----|------------------------|---------------|---------------|
| 53611 : Overview I: Print, Radio, Television and Advertising (THEORY) |     |   |   |     |      | 53621 : Overview II: Film, Digital, Events, Gaming and Animation (THEORY) |    |   |   |      | 53631 : Media Communication Theory (THEORY) |     |    |     |     | 53641 : Media Management (THEORY) |   |     |    |      | 53652 : Film Distribution and Marketing (THEORY) |         |   |        |      | 53691 : Research Methodology (THEORY)                 |   |     |   |     |                        |               |               |
| External (50/20)                                                      |     |   |   |     |      | External (50/20)                                                          |    |   |   |      | External (50/20)                            |     |    |     |     | External (25/10)                  |   |     |    |      | External (50/20)                                 |         |   |        |      | External (50/20)                                      |   |     |   |     |                        |               |               |
| Internal(50/20)                                                       |     |   |   |     |      | Internal(50/20)                                                           |    |   |   |      | Internal(50/20)                             |     |    |     |     | Internal(25/10)                   |   |     |    |      | Internal(50/20)                                  |         |   |        |      | Internal(50/20)                                       |   |     |   |     |                        |               |               |
| TOT                                                                   | GP  | G | C | G*C |      | TOT                                                                       | GP | G | C | G*C  |                                             | TOT | GP | G   | C   | G*C                               |   | TOT | GP | G    | C                                                | G*C     |   | TOT    | GP   | G                                                     | C | G*C |   |     |                        |               |               |
| 3360002                                                               |     |   |   |     |      | BUSHRA MASOOD ANSARI                                                      |    |   |   |      | Repeater                                    |     |    |     |     | FEMALE                            |   |     |    |      | (MU0341120241003543)                             |         |   |        |      | MU-0163: R D National College and W A Science College |   |     |   |     |                        |               |               |
| E1                                                                    | 32+ |   | P |     |      | 24+                                                                       |    | P |   | ABS  |                                             | 14+ |    | P   |     | 20+                               |   | P   |    | ABS  |                                                  | MARKS   |   |        |      |                                                       |   |     |   |     |                        |               |               |
| I1                                                                    | 45+ |   | P |     |      | 25+                                                                       |    | P |   | 28+  |                                             | P   |    | 12+ |     | P                                 |   | 28+ |    | P    |                                                  | ( 256 ) |   | ABSENT |      |                                                       |   |     |   |     |                        |               |               |
| TOT                                                                   | 77+ | 8 | A | 4   | 32.0 | 49+                                                                       | 4  | D | 4 | 16.0 | 28                                          | 0   | F  | 4   | 0.0 | 26+                               | 5 | C   | 2  | 10.0 | 48+                                              | 4       | D | 4      | 16.0 | 28                                                    | 0 | F   | 4 | 0.0 | 22                     | 74.0          | 0             |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0640: VIDYALANKAR SCHOOL OF INFORMATION TECHNOLOGY

| SEAT NO                                                               |     |   |   |     | NAME                                                                      |    |   |   |     | STATUS                                      |    |   |    |     | GENDER                            |    |   |    |     | ERN                                                       |    |   |   |     | COLLEGE                               |    |   |   |     | TOTAL<br>( 550 )<br>äC                                 | RESULT<br>äCG | REMARK<br>äCG |   |  |  |  |  |  |  |
|-----------------------------------------------------------------------|-----|---|---|-----|---------------------------------------------------------------------------|----|---|---|-----|---------------------------------------------|----|---|----|-----|-----------------------------------|----|---|----|-----|-----------------------------------------------------------|----|---|---|-----|---------------------------------------|----|---|---|-----|--------------------------------------------------------|---------------|---------------|---|--|--|--|--|--|--|
| 53611 : Overview I: Print, Radio, Television and Advertising (THEORY) |     |   |   |     | 53621 : Overview II: Film, Digital, Events, Gaming and Animation (THEORY) |    |   |   |     | 53631 : Media Communication Theory (THEORY) |    |   |    |     | 53641 : Media Management (THEORY) |    |   |    |     | 53651 : An Orientation to New Media Technologies (THEORY) |    |   |   |     | 53691 : Research Methodology (THEORY) |    |   |   |     |                                                        |               |               |   |  |  |  |  |  |  |
| External (50/20)                                                      |     |   |   |     | External (50/20)                                                          |    |   |   |     | External (50/20)                            |    |   |    |     | External (25/10)                  |    |   |    |     | External (50/20)                                          |    |   |   |     | External (50/20)                      |    |   |   |     |                                                        |               |               |   |  |  |  |  |  |  |
| Internal(50/20)                                                       |     |   |   |     | Internal(50/20)                                                           |    |   |   |     | Internal(50/20)                             |    |   |    |     | Internal(25/10)                   |    |   |    |     | Internal(50/20)                                           |    |   |   |     | Internal(50/20)                       |    |   |   |     |                                                        |               |               |   |  |  |  |  |  |  |
| TOT                                                                   | GP  | G | C | G*C | TOT                                                                       | GP | G | C | G*C | TOT                                         | GP | G | C  | G*C | TOT                               | GP | G | C  | G*C | TOT                                                       | GP | G | C | G*C | TOT                                   | GP | G | C | G*C |                                                        |               |               |   |  |  |  |  |  |  |
| 3360001                                                               |     |   |   |     | JANHAVI SUDHAKAR MANE                                                     |    |   |   |     |                                             |    |   |    |     | Repeater                          |    |   |    |     | FEMALE                                                    |    |   |   |     | (MU0341120241002956)                  |    |   |   |     | MU-0640: Vidyalkankar School of Information Technology |               |               |   |  |  |  |  |  |  |
| E1                                                                    | ABS |   |   |     | 37                                                                        | P  |   |   |     | 28                                          | P  |   |    |     | 18                                | P  |   |    |     | 30                                                        | P  |   |   |     | 34                                    | P  |   |   |     | MARKS                                                  |               |               |   |  |  |  |  |  |  |
| I1                                                                    | 40+ | P |   |     | 40+                                                                       | P  |   |   |     | 39+                                         | P  |   |    |     | 22+                               | P  |   |    |     | 40+                                                       | P  |   |   |     | 40+                                   | P  |   |   |     | ( 368 )                                                | FAILED        |               |   |  |  |  |  |  |  |
| TOT                                                                   | 40  | 0 | F | 4   | 0.0                                                                       | 77 | 8 | A | 4   | 32.0                                        | 67 | 7 | B+ | 4   | 28.0                              | 40 | 9 | A+ | 2   | 18.0                                                      | 70 | 8 | A | 4   | 32.0                                  | 74 | 8 | A | 4   | 32.0                                                   | 22            | 142.0         | 0 |  |  |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2025

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|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |